



Benjas (0-5 years)

Date: _____ Name: _____

Lesson: THE TRIUMPHAL ENTRY

Reference: Luke 19:28-40

Point: Jesus is the promised king, but not all people praise him as they should.



Memory verse: Luke 19:38

God bless the king who comes in the
name of the Lord! Peace in heaven and
glory to God!"



When Jesus came to Jerusalem, the
disciples praised him because they could
see that Jesus was God's promised king.

But the teachers of the law thought that
Jesus was only a teacher. So they did not
praise him. They also told Jesus to tell
his disciples to stop praising him.

Is Jesus your king? Do you praise him?



Judges (6-7 years)

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Point: Jesus is the promised king, but not all people praise him as they should.



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Encouragement: Praise king Jesus!



When Jesus came to Jerusalem, the disciples praised him because they could see that Jesus was God's promised king.

But the teachers of the law thought that Jesus was only a teacher. So they did not praise him. They also told Jesus to tell his disciples to stop praising him.

Do you believe that Jesus is the king God promised?

Is he your king?

Do you praise him?



Judeans (8-9 years)

Date: _____ Name: _____

Lesson: THE TRIUMPHAL ENTRY

Reference: Luke 19:28-40

Point: Jesus is the promised king, but not all people praise him as they should.

Read about it from Luke 19:28-40

While Jesus was on earth, he taught people about the kingdom of God, preached, healed people and performed miracles to point people to the kingdom of God.

Jesus had just finished teaching about the parable of the ten talents when he made his way to Jerusalem. When Jesus was entering Jerusalem, he gave his disciples instructions to bring him a colt (the young of a donkey). He knew exactly where it was and what the owners would ask.

When the colt was brought, Jesus sat on it and his disciples praised him as king. They knew that God had promised to send his special king to Jerusalem on a colt (Zechariah 9:9). They also knew from the miracles Jesus had performed and the things he had said, that he really was the king. When they saw Jesus on the colt, they knew he was the one they had been waiting for and they started praising him.

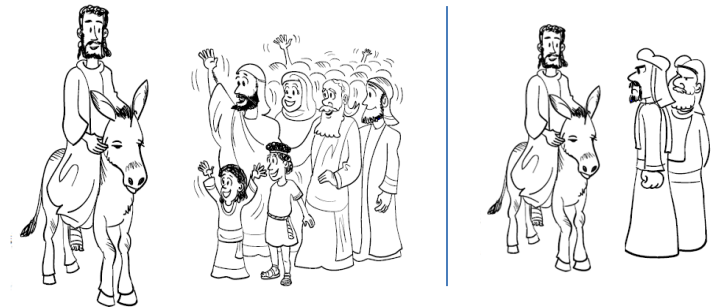
The crowd treated Jesus like a king by throwing their cloaks (coats) on the ground in front of him, but the Pharisees did not think Jesus was the king. They thought he was only a teacher. That is why they did not praise him and did not want the crowd to praise him either.

Even though the crowd and the Pharisees had access to the same information about Jesus (Old Testament

prophesies and what Jesus said and done among them), they came to very different conclusions about him. Who they believed Jesus to be affected the way they responded to him and how they expected others to respond to him.

Christians believe that Jesus is really God's special king and that is why they praise him. But not everyone believes this, and so not everyone praises Jesus the way they should.

Think: What do you believe about Jesus and how do you respond to him?



What did Jesus tell his disciples to bring him from the village? (19:30)

Circle the right answer

A man

A cloak

A colt

A horse

Why did Jesus need it? (19:34-35) Tick the correct box

☐

To carry his bags

☐

To keep as a pet

☐

To take him to Jerusalem

What did the crowd do when they saw Jesus on the donkey?

1. Spread their _____ on the road. (19:36)

2. Shouted _____ to _____. (19:37-38)

What did the Pharisees want Jesus to do? (19:39)

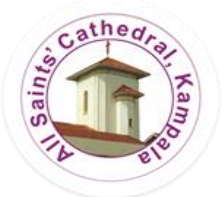
Tell his _____ to be _____.

Memory verse: Luke 19:38

God bless the king who comes in the name of the Lord! Peace in heaven and glory to God!"

Encouragement: Praise king Jesus!

Bible reading for the week: Luke chapter 7 and 8



Bible Class (10yrs & above)

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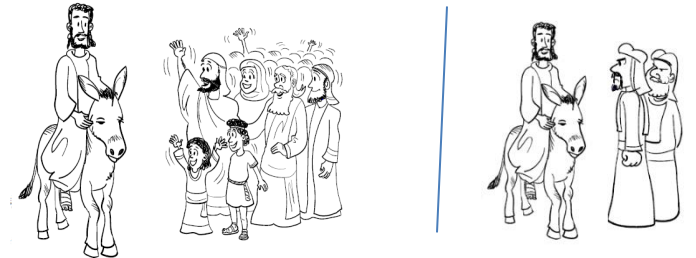
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What did the Pharisees want Jesus to do? (19:39)

Tell his _____ to be _____.

How can we treat Jesus as king in our daily lives?

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God bless the king who comes in the name of the Lord! Peace in heaven and glory to God!"

Encouragement: Praise king Jesus!

Bible reading for the week: Luke chapter 7 and 8