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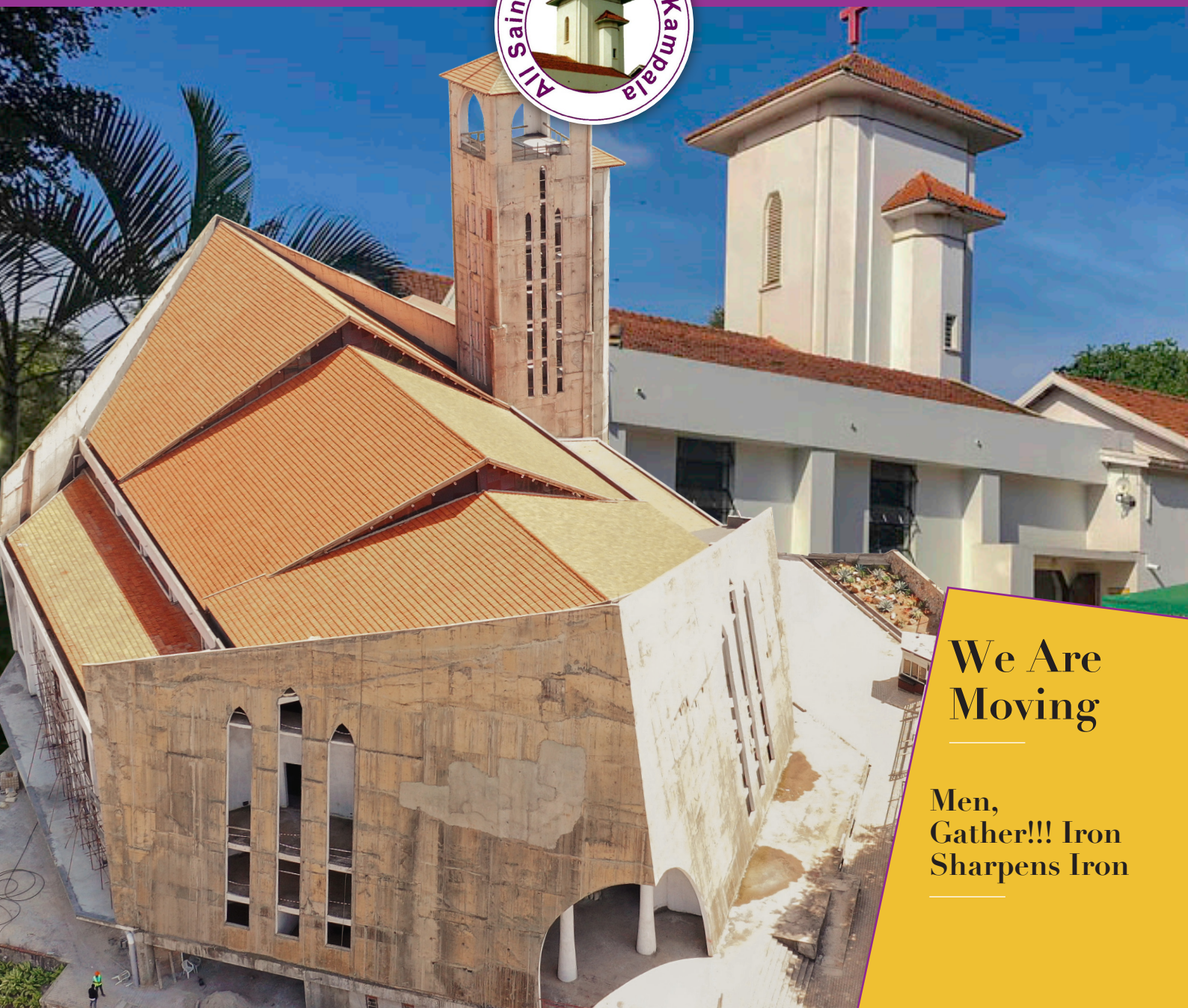
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The Saints' NewsLetter

JULY 2023 | ISSUE 01



**We Are
Moving**

**Men,
Gather!!! Iron
Sharpens Iron**

Forward

NEWSLETTER PRODUCTION

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The Saints Newsletter has been long waited by many. As we continue to grow in spirit and word, we also need to grow in sharing the information of what transpires at the Cathedral for prayer direction, support and partnership.

I believe that the majority of the readers will be pleased to see this first edition of the Saints Newsletter, which among other things highlights the activities and programmes of the different ministries we have at the Cathedral. Being the first edition, not everybody is represented as regards to the ministries. We do hope that in the next issue all ministry heads will be vigilant in providing information on time.

The Cathedral is an open book for all parishioners, we pride in sharing information to all of our congregation members physically and all others we see on our social media platforms. The Newsletter is one way of reaching out to all of you.

Although we occupy an excellent space as our Cathedral, we eagerly yearn to enter the bigger church, which has been under construction for over 10 years. We do not believe

in seeing our fellowship partitioned between tents and main sanctuary and people worshipping on the screen yet they have moved a long way to come to church. It is our constant prayer that by the time of the next issue we will be worshipping together under the same roof. The funding gap of 1.3m USD sounds very big but small in God's economy because he owns all the silver and gold in the city. Let us open our hearts, hands and wallets and give generously. We have done so, we are doing it, we can even do better God being our helper (Psalm 27:1a)

As we release this first edition of the Saints Newsletter, continue to pray, partner and participate in the cathedral programs. We are confident that he who started the good work will accomplish it (Philippians 6:6). Therefore, With God's guidance, nothing will stop us from accomplishing the task before us but you are one of those that God wants to use to fulfill his purposes.

Blessings in Christ Jesus

Provost, Rev Canon Dr Rebecca Nyeganye

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What You Should Know About Christian Women Fellowship

The All Saints' Cathedral Christian Women Fellowship started in 1999 and has since grown to more than 200 members. The Motto of CWF is "I have seen the Lord" John 20:18.



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The fellowship has enabled women to grow spiritually through sharing the word of God and many have been empowered to reach out.

”

Christian Women's Fellowship (CWF) is a fellowship that unites all women, young, old, married, single or widowed to uphold the worldwide fellowship of Christian women in prayer, worship and service. Membership is open to women baptized in the Anglican faith from the age of 18 years and above.

The All Saints' Cathedral Christian Women Fellowship started in 1999 and has since grown to more

than 200 members. The Motto of CWF is "*I have seen the Lord*" John 20:18.

Mary Magdalene is the patron saint for CWF. The fellowship celebrates Mary Magdalene's day annually in July and new members are enrolled during this occasion. However, anyone can join the fellowship anytime during the year. The 2023 enrollment is scheduled for July 30th at the Cathedral.

Objectives of CWF

1. To emulate Mary Magdalene and preach the gospel, carry out evangelism to all Christian women and communities as well as promote their spiritual transformation and growth.
2. To promote the study of Holy Scriptures, assist in the instruction of catechism, children's church and preach the Gospel in hospitals, prisons and workplaces.
3. To live exemplary Christian life in the communities and helping those in need.
4. To uphold worldwide fellowship of Christian women united in prayer, worship and service.
5. To support programmes aimed at bringing up God fearing families and promote dignity of women and girls.
6. To promote social economic and personal development of members.

make soap and spices for sale.

- The fellowship carries out compassionate activities by visiting the sick, bereaved and those afflicted in one way or the other.
- The fellowship has an income generating project at the Cathedral - The Decoration Project. Through the Project the fellowship does most of the decorations at the Cathedral, particularly for Weddings, Sundays and other special occasions. The project is looking for decoration opportunities beyond the Cathedral.
- The CWF supports the Women's Education Centre (WEC) of the Diocesan Women's Council, Diocese of Kampala (DOK). Under WEC through the "Feed My Lamb" project the Fellowship contributes to school fees for selected vulnerable Children from slums around Naguru, Bukoto and Kamwokya areas.

- The CWF participates in Diocesan and Provincial activities, networking with other women on occasions.

The fellowship has enabled women to grow spiritually through sharing the word of God and many have been empowered to reach out. Women have been nurtured to take leadership positions within the fellowship, Cathedral, Diocese and others spheres of life. Many have acquired skills they are using to generate income to support their families. The Women share great testimonies of encouraging one another, answered prayers of healing, children going through schools, graduating from Universities, getting married etc. Some members who had not received Holy Matrimony and desired to do so testify of bringing their marriages to the Altar either privately or through corporate weddings at the Cathedral, having been encouraged and prayed for by the fellowship.

Some of the activities of the fellowship

- Fellowships where members receive teachings, encouragements and share testimonies - twice a month.
- Carry out mission outreaches to other dioceses, in the past the fellowship visited Abim Parish in Karamoja diocese, Ggoli Parish Nebbi diocese etc.
- The fellowship conducts trainings for her members e.g. skills training, health talks, parenting skills etc. Through skills training some members have started their own businesses, they now



We are Moving!

Since 2009, we have kept the hope of worshipping together under one roof. From the underground basements up to a roofed structure, the Lord our God has been faithful towards the new Cathedral Building Project, now in Phase 3, which is the Completion phase. The new sanctuary is fully plastered internally and external works for storm water drainage, paving, boundary fencing and gates are done.

Completion for all interior works and installations is anticipated by the end of the year 2023 while exterior works will be done next year 2024. The scope of exterior works will mean- cladding of the slanting walls and bell tower, pending offices (on lower ground) and installations for functionality.

Brethren, the finishing line is near, do not despair! We encourage you to continue to: Pray, Participate, Provide and (mobilize) Partners for this great work as we honor God.

Technically, the project is in the hands of the Supervising Consultants and Contractors. While the site remains under restricted access, you are encouraged to visit the site for a

Brethren, the finishing line is near, do not despair! We encourage you to continue to: Pray, Participate, Provide and (mobilize) Partners for this great work as we honor God.



guided tour. A summary of specifications for Works and progress made so far is shown below:

Works	Adopted specifications / Scope	Status (June 2023)
Floor Finishes (Lot 6)	a) Main Sanctuary - Aisles, Vestries and entrance /exit areas - Granite b) Main Sanctuary - Sitting area - Terrazzo c) Altar - Carpet d) All Galleries - Terrazzo e) All Bell Tower - Terrazzo	<ul style="list-style-type: none">• Terrazzo work to Bell tower including printing scriptures at landings = 90%• Floor finishes for Sanctuary - not yet started until ceiling work is completed to clear the space
Doors and Railings (Lot 7)	a) Internal doors - Timber b) Entrance / Exit doors - Timber paneled in metallic framing and with artistic features c) Security access controls - Metallic doors / grill d) Railings - Wrought Iron Framing with Timber panels	<ul style="list-style-type: none">• Railings to Stair cases - commenced with Bell tower• Doors - not yet fixed pending floor finishes



Works	Adopted specifications / Scope	Status (June 2023)
Windows (Lot 8)	a) Steel Casement Window frames for large openings - for strength and durability b) Aluminum type - for smaller openings and offices c) 8mm Glazing d) Staining - selected panes to be laminated with stained stickers e) Long windows to Slanting walls - to be done later with exterior cladding	<ul style="list-style-type: none"> Vertical windows for Sanctuary at 70% Windows for offices on lower ground at 90%
Acoustic Ceiling (Lot 9)	a) Timber ceiling with acoustic foam <ul style="list-style-type: none"> Suspended timber slats on steel framing fixed to roof profile. The timber used is Pine, stained to Mahogany appearance. Pine was agreed to balance cost, structural weight and availability. b) Acoustic material - foam with high reverberation (sound) absorption capacity	<ul style="list-style-type: none"> Ceiling is 65% done Section under galleries completed Encasing roof trusses done Fixing Scaffolding for the high middle section so as to work at the great heights
Electrical, ICT and Security Installations (Lot 10)	a) Lighting and Power points b) Fire detection installations c) Audio - Visual installations - First fix only. Fittings/ equipment will be procured later d) Security installations - First fix only. Fittings/equipment will be procured later e) Power Supply and back up - including a transformer	<ul style="list-style-type: none"> Electrical installations at 75% Laying of conduits in walls and floors ongoing
Mechanical Installations (Lot 11)	a) Plumbing, Sanitary fittings and drainage b) Fire-fighting Installations	Not yet started

Financial Status

When contracting for the completion phase at the beginning of this year, there was a funding gap of UGX 5.5 Billion (equivalent to USD 1.5 Million). By the grace of God and through you, the people of God, the funding gap is surely reducing, it now stands at UGX 4.1 Billion (equivalent to USD 1.1 Million). Indeed, **WE ARE MOVING** and we appreciate your prayers and generous giving towards the Cathedral project, please do not get weary of doing something to enable All Saints' Cathedral move to the new Sanctuary. God bless you.



Frequently Asked Question

Alabaster Ladies Ministry

What is the Alabaster Ladies Ministry?

Alabaster Ladies Ministry is a women's ministry under All Saints' Cathedral Church Kampala. The aim of the ministry is to bring together women of all ages to create mentorship opportunities for women across the generations. Our vision is to cultivate dignity, faith and virtue in women. This is accomplished through our mission; to mentor, inspire and empower women across generations through teachings, fellowships and inspirational talks. The ministry was started in 2011 and runs an annual program.

What is the meaning of Alabaster?

Alabaster refers to a white stone used for making vases or boxes that carried precious oil. The founders chose the name to signify; white for purity; the

shaping of the stone into a vase or box refers to the molding that each woman is undergoing to carry the precious presence (oil) of God which is her fragrance.

What events are involved in Alabaster?

Alabaster ministry hosts an annual ladies conference in August. We run a mentorship program for a period of a year. We host quarterly overnights and fellowships. We publish podcasts; The Alabaster Podcast which can be found on Spotify, Anchor, Google Podcast, Overcast, Amazon Music, Cast box and Pocket Casts. The ministry will be publishing a monthly newsletter, devotionals and host media discussions.

Who is the eligible to participate in Alabaster?

All ladies above the age of 18 are eligible to participate in all the Alabaster programs

How can I be a part of the Alabaster ministry?

If you wish to be a part of the ministry, send an email to alabasterladiesconference@gmail.com or diana3.dp@gmail.com

What is involved in the mentorship program?

The mentorship program runs for a period of one year. During the conference a call for mentors and mentees for the next cohort is made. Mentors and Mentees are then selected and contacted at the beginning of the next year. Mentors are required to go through training and contact the mentee. They are then required to adhere to the weekly discussions on email, training every quarter or when it arises, weekly 30 minutes of prayer and meeting the mentee physically once a month. The mentees are required to receive and action

weekly discussions, attend a joint prayer meeting once a month and attend a monthly lecture to summarize topics and issues discussed. The mentor and mentee have discussions at least one hour every week.

The program also provides an opportunity to meet professional counselors for both the mentor and mentee to receive professional help.

How can I participate in the mentorship program?

A call for mentors and mentees is usually made during the conference in August and a form is sent to register. Registration takes place between August and October. Mentors are required to provide a statement of faith demonstrating their proven walk with the Lord and the church that they serve under.

How can I participate in the annual conference?

Preparations for the conference begin in May and ladies are encouraged to participate through various roles including mobilization, ushering, registration, coordinating, catering, giving, leading worship, participating in the prayer team and many other roles that may arise. Email alabasterladiesconference@gmail.com or diana3.dp@gmail.com

How can I receive any material from the Alabaster Ladies Ministry?

If you wish to receive messages from the previous conference, they are recorded on the Alabaster podcasts. Please email

alabasterladiesconference@gmail.com or diana3.dp@gmail.com for any other material and subscribe to the newsletter, devotionals and blogs

How do I give towards the program?

The conference and material are free of charge. We aim to build

wholesome women in all areas of life. If you wish to give please email alabasterladiesconference@gmail.com or diana3.dp@gmail.com for details of giving towards and of the activities.



Cell Is Where All Ministry Is Born!

Cell and Pastoral care Ministries is one of the Cross Cutting Ministries of the Cathedral. Every ones participates and everyone is in need of it.

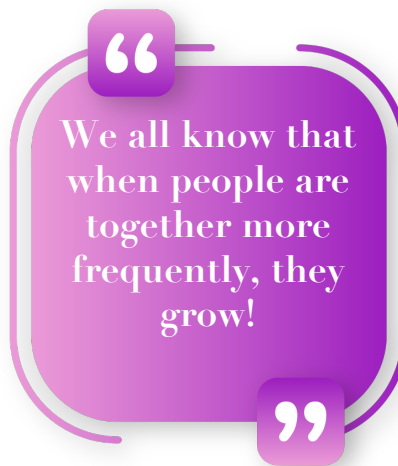
By Rev Paulson Tumutegereize

Cell and Pastoral care Ministries is one of the Cross Cutting Ministries of the Cathedral. Every ones participates and everyone is in need of it.

Cell is to do with a small group where members do life together as they share their day today experiences for spiritual and physical growth. Pastoral Care is the art of sharing compassionately in good and tough times, In Cell and Pastoral care; we are each other's keepers. Genesis 4:9-10 Members of the Church offer space (home or offices) to host others and offer leadership. All the Clergy have zones where they offer pastoral care.

The Home cell is where all ministry is born and natured. Currently, like other ministries, we are praying for revival after the effects of the COVID -19 lock down. While some Home cells became more relevant and grew during the lockdown, others were locked down! We have been encouraged by the growing desire for the Diaspora Cells; where the

Diaspora Saints will occasionally meet together in the regions where they are based. The youth are specifically spear heading this.



Cells lead to both qualitative and numeric growth in the following ways:

Qualitative Growth: Small groups facilitate both the spiritual and physical needs of individual members. This is in reach. The in-depth study of the scriptures, sharing of testimonies and asking and responding to questions

empowers member growth in prayer and continued hunger and thirst for the word and worship. This facilitates spiritual maturity. Also, members get to know the physical needs of each other. There are cells that are meeting school fees and shelter needs for their members.

Quantitative Growth: The above in reach makes the group relevant and magnetic in the community. Some groups have intentionally designed outreaches to schools and neighbour hoods, leading to attracting more members to the cells.

The cells therefore are the church's heartbeat leading to both qualitative and quantitative growth. This is also true of pastoral care ministry because; as the Church identifies with people both in the good and tough times, bonds of attached are created.

We are therefore all called to join this apostolic band of believers; growing qualitatively and quantitatively as we open our homes and other spaces for God's people and share life with them.

Music As A Means Of Worship

Music is the gift of God, common grace to the world, to give us a means of expressing our emotions. Music is something we both hear and feel when we are worshipping.

By David Luwaga

Music is the gift of God, common grace to the world, to give us a means of expressing our emotions. Music is something we both hear and feel when we are worshipping. This is a means that worship is both a call and a response. As a call, God reaches the depths of our hearts with special power through music, and our singing expresses the deepest response of our hearts to God.

Therefore, we can comfortably tell the reasons why we ought to sing to God. Remember, after escaping from the Egyptians and crossing the Red Sea, the people of Israel sang a song to the Lord (Exod. 15).

Singing was part of Israel's formal worship in both tabernacle and temple (1 Chron. 6:31-32, 16:42).

The Psalms bear rich testimony that in joy and sorrow, in praise and lament, the faithful would raise their voices in song to God. Jesus and his disciples (Matt. 26:30) practiced hymn singing.

Even the Apostle Paul instructed the Colossians, "... and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God..." (Col.3: 16-17).

Up to now, music and singing continue to play a vital role in the life of God's people. Contemporary culture and modern technology has brought new possibilities and new challenges to the music ministry of the church. People's lives is surrounded with music-social media, television and radios are all awash of music, yet, much of the time not good music but also it acts as "background" rather than as an opportunity for serious worship.

With examples from Daniel Chap.6 and 1Samuel (David and Saul) though; music is not just associated with the need for comfort, rest, peace or sleep but it's associated with every other part of life. Music can be high, noble, and exalting. It can be elevating, uplifting, it can raise that which is honorable and pure. Similarly, music can be

low, degrading, and even ugly. It can literally tamper with all the ranges of human experience and emotions. However, one thing for sure: music rides the back of the culture in whatever direction it is going.

We should also note that the music of the converted is different. We are citizens of a different kingdom our songs and music cannot be the same. The music of the redeemed (saved) is foreign to the world. It is reflective of that which is most lofty, most exalted, and most noble: the truth of God and it never changes. Therefore, our music does not ride the culture. It simply reveals the truth, and the truth never changes.

See, true worship is a permanent attitude. John 4, "We worship in spirit and truth." That is who we are. God seeks true worshipers and we are the ones. We do not need a mood created by some form of music that shifts us to exalt God! That is not creating worship.

Men, Gather!!! Iron Sharpens Iron

In Ephesians 6:12 NIV, for example, apostle Paul writes: "For our struggle is not against flesh and blood, but against the rulers..."

Men world over are faced with enormous challenges for instance lack of purpose or direction, money, sex, father absence, lack of accountability and mentors, frustration, etc.

The pressure to succeed and provide for themselves and their families can be overwhelming; particularly in a society, that values individual achievement and self-reliance.

In addition, men may find it challenging to form deep and meaningful relationships, as the society expects them to be self-sufficient and emotionally self-contained. These challenges can be particularly difficult to address, as they are often

stigmatizing in mainstream society.

In line with the Cathedral theme for the season, the Men Prayer Conference, which will start on Sunday 13 August 2023, focuses on making men realize their need for God and relying on Him for significance. It will encourage and challenge men to have courage in their pursuit of purpose and to rise to the occasion as leaders of significance.

There is a great need today for the development of men regarding confidence, assurance, and clarity in/of one's purpose in life. Spiritual warfare is rooted in the Bible, where it is often depicted as a struggle between good and evil, light and darkness, or God and Satan.

In Ephesians 6:12 NIV, for example, apostle Paul writes: "For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms." This passage emphasizes that the battles we face in life are not always physical, but rather they often involve unseen but powerful spiritual forces.

By recognizing this, men can begin to understand that the challenges they face may result

from spiritual warfare, rather than simply a product of their perceived shortcomings or weaknesses.

Another key aspect of spiritual warfare is relying on God for strength and guidance to take appropriate action. By engaging in spiritual practices such as prayer, meditation, and study of the Bible, men can cultivate a deeper connection to God and develop the lifestyle they need to overcome the challenges they face in the world.

During the conference, men will have; Safe space: to give men a platform that will help and facilitate them to come forward and share about their life's challenges, pray about them, and be accountable.

Spiritual grounding: to help men become spiritually grounded in areas of integrity, character, and being led by the Holy Spirit.

Spiritual leadership: To prepare and challenge men who are called to singledom, those intending to marry and those already married to take the responsibility of spiritual leadership in their families, workplaces and communities through the Word and prayer.

“

By recognizing this, men can begin to understand that the challenges they face may result from spiritual warfare, rather than simply a product of their perceived shortcomings or weaknesses.

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Partnerships

It creates a collaborative and mutually beneficial relationship. These partnerships are not only international,

Partnership is not simply working together; it is collaborating on something both sides care about and cannot do alone. The word partnership is derived from the Latin word for portion. In partnership, we share a portion with each other. Implementing our programs through church-driven engagements so that we both achieve a shared, mutually desired vision that cannot be reached by either of us alone. It creates a collaborative and mutually beneficial relationship. These partnerships are not only international, but also locally so that we spread the gospel through empowering, and serving each other to enrich the shared ministry.

In the most recent past, the Cathedral hosted a team from Christ Church Cathedral Arusha - Tanzania who had come for a benchmarking visit here at the cathedral.

A three member team was; Rev Dr. Elisonguo Shao, Ms. Mary Lwago and Mrs. Caroline Shao. Dr- Shao also preached during the three mornings Sunday services in the Cathedral.

Justice Geoffrey Kiryabwire initiated this partnership while he worked at the East African court of Justice in Arusha.

Last year, 2022 the team from here at the Cathedral led by the Provost visited Arusha to establish this relation and now, the team had come on cement what had started.



When Regular People Pray Regularly, Irregular Things Happen, on a Regular Basis

“And he told them a parable to the effect that they ought always to pray and not lose heart.” Luke 18:1

By Rev Hillary Jaffu

The first realm of partnership with God is in the realm of prayer... Until you learn to regularly be in the presence of God, speaking, communicating and Him talking back to you, you have not started the journey with God yet.

God expects us to be in constant communion with Him. That is why Jesus took time to teach His disciples about prayer. In [Matt 6:7] *“And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words.”*

From that time up to the birth of the Christian Church, the Apostles took prayer as a priority. In [Acts 6:4] they said *“...But we will devote ourselves to prayer and to the ministry of the word.”*

God desires a surrendered life through which he can flow through the earth...that surrendered life, must cultivate a life of regular prayer. Prayer, is communication with God, and it is in the process of such communication, that God reveals to man His will. Because of the corruption that is here on earth, the will of God is so much needed. [Matt.6:10]

His revelation goes before his intervention. Prayer involves devotion. In (Col.4:2) says, *“Devote yourselves to prayer, being watchful, vigilant and thankful”*



In my life as a Minister, I have realized that anytime the devil succeeds, it is because of laziness or failure in prayer. That is why Jesus in (Luke 22:30-31) said to Peter *“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail.”*

In our lives as children of God, repeatedly a demand, to be sifted like wheat is always there. I have heard many say, *‘I feel am running dry spiritually...’* why? It is because of that demand! Yet in the place of regular prayer, you put off your carnal mind, and put on the mind of God.

Our weaknesses are taken up in the place of prayer. Romans 8:26 says, *“Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.”*

A lot of spiritual powerlessness in believers and carnality is because of a prayer-less life. Now, Jesus is the author of regular prayer! That is why in Luke 18:1, the bible says, *“And he told them a parable to the effect that they ought always to pray and not lose heart.”*

Believers need the consistency to always be in the secret place; and remember (Ps.91:1) says, *“He that dwells in the secret place of the most High shall abide under the shadow of the Almighty.”* When regular people pray regularly, irregular things happen, on a regular basis.

That is what we are seeing at the All Saints' Cathedral. In 2020, the Lord instructed us to launch daily prayer sessions; i.e., 6:45 am/ 1 pm, and 6 pm. We have categorized these into Morning glory, lunch hours and evening prayer sessions. It is now 3 years and we have seen many believers grow in their prayer lives, we have seen mighty works happening, miracles, signs and wonders taking place. We have seen gifts of the Holy Spirit manifesting in our midst because of focusing on prayer. We have seen people overcome addictions, temptations and seeking God deeply. I appeal to you reading this to join us in promoting prayer in the Diocese of Kampala.

God bless you!

Simba A Miracle 'Singing Dog'

By Senior Kabanner

This adorable dog, named Simba obsessed with uniquely singing along the brass-band literally stole the spotlight...

On 18th June 2023 at 4 O'clock, the Seniors of All Saints' Cathedral Kampala were warmly welcomed to Nebbi Diocesan premises by the Nebbi Diocesan brass-band waving leaves and flowers to complement the instruments.

The brass band was comprised of girls and boys, men and women, including the excited children that matched along the brass band tunes.

In addition to the big drums that accompanied the brass band instruments, our hosts used greenly-fresh leaves tied around their loins and others being waved in the air for excitement; there was a conspicuously presence of a brown male dog called Simba. Simba literally stole the spotlight, as Rev Canon Alfred Kweteisa could not contain his excitement of Simba's singing skills like the dogs on u-tube's American Got Talents (AGT).

My curiosity about this dog, Simba took me to the Nebbi Diocese staff quarters where I met Stephen, the owner of three dogs that includes Simba. According to Stephen, Simba is an ordinary dog like his other two dogs, Sparky and Ntare. "It is Sparky that has reputation for being aggressive" he said

This adorable dog, named Simba obsessed with uniquely singing along the brass-band literally stole the spotlight while welcoming the Seniors in Nebbi Diocese premises. Simba's singing - worship music served as a testimony of God's continuation of showing us miracles.

Minutes after witnessing Simba's singing, Reverend Walter Aponyu quoted Psalms 150:6 and posted on Seniors' WhatsApp platform. Let everything that has breath praise the LORD. ...Even the brute creatures, as in a proceeding; but more especially man, in whom God has breathed.

Simba's joining the brass-band and seniors in praise and worship

brought attention to Psalms 103:1-5. Let all that I am praise the LORD; with my whole heart, I will praise his holy name. Let all that I am praise the LORD; may I never forget the good things he does for me. He forgives all my sins and heals all my diseases.

It was also a clear message for all of us to praise God, as in Matthew 3:9 that says; if we don't praise Him, God will raise anything and everything, even stones to praise him. The bible reveals Balaam's experience and the talking donkey as manifestation that God will use whatever means to get the attention of his people and show them what He needs them to do.



Unpacking God's Love Through Compassion

By Rev Canon Erisa Sentongo

To demonstrate the power of the Gospel in transforming lives through preaching, teaching, prayer and compassion

Acts of charity, love, compassion and fellowship are part of the holistic Mission and Vision of All Saints' Cathedral Kampala. This godly approach is anchored in the Cathedral Mission statement that runs as: *“To demonstrate the power of the Gospel in transforming lives through preaching, teaching, prayer and compassion”*.

In the first half of the year and specifically the quarter that run from March to June the Compassion Ministry extended love and compassion through the following Activities, namely;

Payment of Learners Fees

The Cathedral paid fees for thirty (31)) Learners who are categorized as reflected in Table 1:

Table 1

Category	Gender	Qty
Primary	Male	1
	Female	4
Secondary	Male	7
	Female	8
University	Male	3
	Female	2
Tertiary	Male	1
	Female	4
Graduated in May	Male	1



Our learners are encouraged to participate fully in the different ministries during the holidays - specifically attending both the Youth and children pre-planned activities. This motivation has fostered both their spiritual and social connectivity with others.

“

To demonstrate the power of the Gospel in transforming lives through preaching, teaching, prayer and compassion

”

Distribution of items to the needy

The Cathedral received different assorted Items (inclusive; used shoes, women and men wear, children clothes, jackets, handbags, suitcases, ties, and other household items and children toys) from a variety of congregants who are registered in our Inventory Book. The items were distributed to different categories of applicants as reflected below:

Food Allocation

The Cathedral received one hundred and fifty (150) kilogrammes of maize floor from one anonymous and a regular supplier, sugar, soap and rice from the Rotary Inner Wheelers and assorted three boxes of printing papers. Under normal circumstance, the Ministry

allocates between 5- 10 kgs to those that are in need.

Support visits to the Schools

Three schools were visited with a view to practically meet the children with their Directors and access their performances and possible challenges. Institutions visited included Malaika Training Centre YMCA and YWCA Comprehensive Institutes.

Medical and transport facilitation

Seven cases from January to the end of May were considered and medical assistance and transport provided.

Scheduled activities for the Quarter July to September 23

Activity	Location
Hot meal	Cancer Institute Mulago
7 Schools to be visited	Schools
Fellowship with children	Cathedral/ end of August
Pay fees for third term	Cathedral/ End of August
Help to the needy	
Medical Support for 24 people	
Hold one Committee retreat	
Hold one fellowship with Students	End of August
Organize for Compassion month	July

Special appeal

As a Ministry, we are overwhelmed with many Applications for fees funding every Quota yet our Annual Budget is limited. We call upon our beloved Congregants to consider providing Funding for block Amount for any category of Learners' levels as highlighted below.

A Congregant may consider to take up the learner as a Gift from God until her/his end of education.

The figures estimated are for Government Funding NOT Public Institutions:

Level of Education	Estimated cost per term
Primary levels	Ug. Shs 500,000/=
Secondary Level	Ug. Shs 900,000/=
Tertiary	Ug. Shs 900,000/=
University	Ug. Shs 1,500,000/=
One off Sponsorship [vary]	500,000/= - 1,000,000/=

Everyone Needs Counseling

Deborah M. Lwanga, Cathedral Counselor

Proverbs 27:17 declares “as iron sharpens iron, so one person sharpens another.”

Have you ever gotten interested to observe your surroundings for instance down the street, office area, shopping mall, school or even church compound? Please do and take keen interest in people. Yes, everybody- young, old, male, female, driving, riding, walking, seated; individuals and groups and pairs, name them.

If you are lucky to hear the conversations, they will rotate around life. Conversations of joy and sorrows, disappointments, complaints, compliments, etc. then you will hear laughers at times sarcastic ones, jeers, lamentations and so on.

This is the truth that people are not just moving around but they are busy physically and more so mentally. Moreover, what is making them busy is actually affecting them both positively and negatively or both. We know there is negative effect when we notice among the people aspects of worry, anger, bad temper, anxiety, restlessness, lies, pretense, sadness, isolation, loss of appetite, sudden loss of weight, loss of interest in life, loss of interest in self-care, alcoholism, etc.

When one is affected positively we praise the Lord but where there is negative effect there is need for help/support for such a person. Just as life challenges are not respecter of persons, no one is exceptional from counselling. It's because we are human and vulnerable to life challenges and if we want to manage life then we need to step forward and utilize what God has provided- counselling. Proverbs 27:17 declares “as iron sharpens iron, so one person sharpens another.” That is helpful, that is powerful, that is counselling. We all need counselling.

“

How about those who are quiet? You think they are quiet? Never. Most of them their minds are talking may be even shouting. Some minds are quarrelling, abusing, bargaining, and others even rejoicing.

”



Strengthening Church Leadership

All saints Cathedral Kampala Leadership committee

The leadership development committee focus for 2023 is intentionally investing in the development of emerging leaders...

We are excited to bring you the latest updates of leadership development Ministry at our church All Saints' Cathedral Kampala through this newsletter; focusing on the vibrant topic of church leadership development. In our church context, Leadership development is the process of nurturing the leadership abilities of Godly Leaders for Effective Ministry.

Matthew 28:19 - [19] Go therefore and make disciples of

all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, [20] teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age. "

Jesus did not instruct us to make converts; He instructed us to make disciples. Converts do not simply become disciples; and disciples do not simply become leaders. We need to guide them into a growth process. **Making Disciples** - Jesus instructs us

to proclaim the gospel to those that have not heard it or have heard it but do not understand it until Non-believers to- become believers. **Training Disciples** - Jesus wants those who are mature to equip Believers to Maturity in this way help them understand what they believe and why they believe what they believe so that what they believe can influence their way of life. **Developing Leaders** - God wants us to empower and trust mature believers become Leaders, Men and women who are willing to



follow God where He may lead and make an impact for His Kingdom. Leaders can create an environment of collaboration and enable the church to thrive in fulfilling its mission. As we grow in our understanding of the importance of strong leadership, we believe the church should nurture and develop leaders who will faithfully serve and build up the body of Christ.

“

Jesus did not instruct us to make converts; He instructed us to make disciples. Converts do not simply become disciples; and disciples do not simply become leaders.

”

The role of the Leadership Development committee is to multiply and empower mature disciples as leaders at All saints Cathedral for an effective ministry. The leadership development committee focus for 2023 is intentionally investing in the development of emerging leaders, to ensure a constant supply of Godly and capable individuals to lead in various areas of church ministry. Our second focus for the year is that through intentional discipleship and mentoring relationships, we can develop leaders who are spiritually mature, equipped with relevant skills, and driven by a passion to serve. Our third focus is fostering a culture of servant leadership, where we



create a conducive environment for leaders to genuinely care for their ministry; lead by example and inspire others to serve with the same heart.

There are so many great things to share that we are not even sure where to begin! January to June has really been encouraging months for us as we are starting to develop more personal friendships through one-on-one relationships with different professionals that participate in our professional coordinator's fellowships, meetings and church sponsored Aerobics. We are blessed to be a part of leadership development committee to equip leaders to demonstrate the power of the Gospel, transform lives in marketplaces to serve God by serving others through word and

deed. Our goal is to create value and impact at work, succeed in business and ministry, and lead people to Jesus through leadership. We believe that the church is not just about Sunday morning prayers; rather it is a community of people worshipping Jesus seven days a week.

In the next coming months 2023, leadership development looks forward to doing Professionals Conference, Clergy and spouses leadership retreat, in partnership with Human resource to do Cathedral Staff & Ministry Leaders training, Church Council leadership training. May God enable us to nurture and develop leaders who will proclaim His truth, shepherd His people, and impact our city for His glory.

In His service

Alabaster Transforms Hearts of Women

The Very Rev Canon Dr. Rebecca Nyegenye

In Mark 14:3-9, the woman with the Alabaster jar of oil encountered a man who loved her greatly and as a response

Many conferences give information to the hearers, Alabaster transforms hearts of women irrespective of their status, age and level of spirituality. It has been 11 years since this conference started at the Cathedral. Alabaster has been growing to greater heights every year, lives have been transformed and testimonies are enormous. We give glory to God.

In Mark 14:3-9, the woman with the Alabaster jar of oil encountered a man who loved her greatly and as a response; she poured on him that very expensive oil. According to the Old Testament, the prophets did the anointing of the Kings according to the word of God. A sinful woman anointed the son of God, she gave her the best and of course, Judas with his selfish motives wondered why the same oil could not have been sold and money given to the poor.

To Mary, it was not an issue of expensive oil but the benefit of being at the feet of the Lord, the blessing of forgiveness and finally the gift of eternal life superseded everything else anyone could say. Following Jesus is about self-denial, she denied herself the best perfume and gave it all to Jesus. During the Alabaster conference women empty themselves at the feet of Jesus.

It is a moment of total surrender, we break our jars of hidden grief, pain, uncertainty, and we remove our filthy rags and lifestyles and lay all at the feet of Jesus. In return, we go back forgiven, healed, redeemed, liberated and challenged to walk afresh with Jesus who emptied his life on the cross for us. Repentance, brokenness and self-surrender make alabaster unique.

This year our focus is one the unshakeable faith from Hebrews 12:22-29. We desire to see ourselves with a faith comparable to a tree planted by the waterside that bears fruit in season and out of season. Women that are like Mt Zion, which cannot be moved by prevailing circumstances. Women worldwide are burdened about their families; marriages are breaking, death of loved ones, Covid 19 left many families speechless, in the face of suspicion and DNA testing is leaving some women in pain most likely some of the results might not be true. Many children are going to be dumped from the comfort of their families. All these and many other pains need to be emptied at the feet of Jesus. We desire to see women who are going to face the world with courage and sincere faith.

In Luke 14:27-28 Jesus shared with his disciples the cost of discipleship. Mentorship is one

cost that mature women and elders are paying in walking with others through their journey of faith. Through mentorship women have accepted Jesus as Lord and savior, their questions have been answered, lives, marriages and character transformation had happened. Many have received a smile on their faces because of our wonderful mentors who have emptied their love and commitment to allow others grow in faith. Our mentors share out of experience but broadly from the word of God using a well thoroughly designed curriculum. Alabaster is a ministry of multiplication with the emergency of media and online counseling, we reach out to women across the country and beyond. We are grateful to God for the committed team that spearheads the ministry, through the weekly podcasts, prayer meetings, fasting and faithful reading of the word, we are confident that more lives are yet to be touched.

We invite you to our night of glory both physical at the All Saints' Cathedral Kampala on 5th of August and the programmes that follow through up to the 13th of August 2023. Come let us study the word together, grow together as we empty our hearts at the feet of the Savior. God bless you

United for Service and Growth

This followed the 2022 Provincial Annual Theme “Hope Beyond Affliction.”

As the year begun, together as a whole Province we shared a theme “United for Service and Growth.” This followed the 2022 Provincial Annual Theme “Hope Beyond Affliction.” Having been encouraged to soar above the storm of affliction acknowledging God’s presence as one who never leaves us or forsakes us, we need to grow and think about being useful instruments for service in the vineyard of the Lord.

The primary call in the book of Ephesians is Unity. According to the Dictionary, Unity is the state of forming a complete and harmonious whole. The recipients of the letter should make “every effort to maintain the unity of the Spirit in the bond of peace” (4:3). They are to equip the saints for ministry “until all of us come to the unity of faith and of the knowledge of the Son of God” (4:13). The sevenfold use of the word “one” (4:4-6) forms the center of a poetic statement of the church’s unity.

The list culminates with the oneness of God. Just as earlier parts of Ephesians have identified God as the source of the church’s identity (1:3-8), so here the unity of the church reflects the oneness of God. The believer’s experience of God’s grace relates to the larger goal of the oneness of the body.



The unity of the church is a reflection of God’s gift of reconciliation in Christ. The opening “therefore” (4:1) indicates that the argument here follows logically upon the previous verses. In Ephesians 1-3, the author has elaborated upon the reconciliation between Jews and Gentiles that God has brought about in Christ. The repeated use of the word “one” in 2:14-16 as in 4:4-8 highlights this aspect of the message: the church is “one new humanity” created by Christ. The mystery of the faith seen in 3:9 is that, through the one body of Jesus, God has brought together two disparate groups under one plan of salvation. While both Jews and Gentiles once lived according to the flesh (2:3), Jews were nevertheless “near” to God, while Gentiles were “far off” (2:17).

Through Christ, both groups are now joined together and draw nearer to God. Jews and Gentiles form one body with Christ as its head (1:22-23), and one structure with Christ as its cornerstone (2:21-22).

Therefore, the church should reflect this unity. The author makes clear that the perfection of the church is a process and not a completed event. Christ has equipped the church with gifts (4:7, 11) so that the church as Christ’s body may reach maturity. The body metaphor of verses 12-16 is interesting: the church is depicted as growing into its own body.

Christ is already “mature” therefore, the church, which is Christ’s body, must build up the body until it arrives at the stature of Christ (verse 13). Likewise, in verses 14-15 the image evoked is that of the body growing up to meeting its head, Christ. In verse 11 offices are clarified to be used for the building up of the body of Christ to maturity. This will enable us not to waiver and be swayed by the winds of doctrine that are visible even in the church today. My prayer is that by the end of the year we will be able to identify our areas of ministry and support the church of Christ to attain her full measure of growth.



URA Commissioner General, Friends And Staff Contributes to The ACP

By Ivan Naijuka

Sometimes in trying to collect taxes, I know there are some gaps, sometimes you don't know your obligations and rights,...

The Commissioner General, Uganda Revenue Authority Mr. John Rujoki Musinguzi rallied staff, friends and family to give thanks to God for the many things He has enabled them achieve and go through as a tax body in Uganda.

While giving remarks during the thanksgiving at the Cathedral on Sunday 7th May, 2023, Mr. Musinguzi said that they gathered to give thanks to God and acknowledge Him as the source of everything they have; right from life, health, wealth, joy and peace. "We are here to acknowledge His power, greatness and splendor but also to honor Him," he said.

He added that as a tax body, sometimes they are misunderstood, and sometimes the people do not know their obligation and rights but this time, they had come to give thanks to God for those who comply in paying taxes.

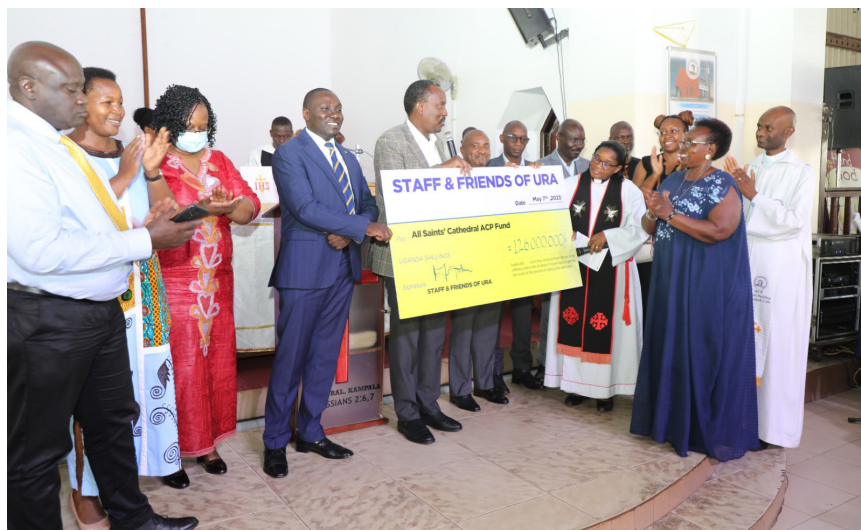
"Sometimes in trying to collect taxes, I know there are some gaps, sometimes you don't know your obligations and rights, and

other times, we misunderstand each other. Today, we have come to ask for forgiveness for the past that may have not worked well with you. In addition, we have come with tax clinic (Tujenge) to give you all necessary information about taxes," he said.

Mr. Musinguzi applauded All Saints' Cathedral leadership for giving URA staff and friends an opportunity to contribute towards the construction of a New Cathedral and for always leading and encouraging the whole nation in times of happiness and grief.

We are grateful for your prayers and support you give us whenever we come for baptisms, wedding and even when we lose our loved ones, you encourage us, but more so, you follow us in our work places and encourage us from there. May God richly bless you, John said

The URA team presented a dummy cheque of One Hundred Twenty Six Million Uganda shilling (126,000,000) which was contributed by a section of staff, friends and their family members towards the completion of the New Cathedral.



Does My Child Need Salvation?



Yes. Your child needs salvation because the Bible says we are all sinners. Romans 3:23 - “For all have sinned and fall short of the glory of God”. The “all” includes children.

The Bible also tells us that we are sinful from birth. Psalm 51:5. “Surely I was sinful at birth, sinful from the time my mother conceived me.” We are born with the sin nature in us; everyone born after Adam and Eve is born with a corrupted nature. We are naturally rebellious towards God, and because of this, everyone on earth needs salvation, including your child.

“
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”

It’s also important that your child is saved while still young because at a young age, they are more receptive to the message of

salvation, they are just forming their beliefs and they do not have a lot to unlearn. Studies show that most people who are saved as adults actually received their salvation as children. The Bible talks of faith like that of a child - Matthew 18:1-5. Adults struggle with this because they have already formed their beliefs and have a lot to unlearn/undo.

From the Matthew passage continuing and Mark 10:13-16, we see that Jesus is interested in children coming to him, from whom they can receive salvation.

So, yes, your child needs salvation and even more urgently as a child.



How can my Child be involved in church?

This is easy; they just need to come to church, register for a particular program set for children and get involved in the program. There are regularly programs, and one off programs that are announced in children's church and adult church as they come up.

Here are the programs your child can get involved in:

- **Sunday services:** These happen at 8:00 am, 10:00am and 12:00pm. Children are divided into 5 age groups for effective learning.
- **Children's Choir:** Children meet for practice and Bible study on Saturdays at 2pm to 5pm. They meet every Saturday, unless it has been communicated otherwise.
- **Holiday fellowship and discipleship program:** This

happens in 1st term and 3rd term when it's on. Children meet on Wednesdays and Fridays, 2:00pm to 5:00pm.

- **P.7 Vacation program:** This happens starting in November and runs up to January the following year. Meetings happen on Wednesdays and Fridays, 2pm to 5pm.
- **Easter Festival:** Happens during the Easter holiday, on Good Friday. It is a full day program.
- **Junior children's camp:** this a discipleship program that happens in the second term holiday and runs for 5 days. It is a day program for children in primary 4 and below. A fee is charged for it.
- **Bible class camp:** this is a discipleship program that happens in the third term holiday and runs for 5 days. It is a residential program

for children in primary 5 and above.

Do children sin?

Definitely! And the interesting thing is that they do not have to be taught how to sin. This is because of the sin nature we carry in us as a result of the fall. Children sin but are often in denial of it, especially very young children. They want to be perceived as good even when they do wrong things. This is not any different for adults as it is part of our sinful nature.

Children need to be made aware of sin; they need to be told that the bad or wrong things they do, say or think are sin. Children also need to be told and encouraged to repent of their sin, and to resist sin. They need to know that though we sin, we have hope. We can repent and be forgiven through faith in Jesus Christ.

So, do children sin? Yes, they do.

The Harvest is Plentiful...



At the Cathedral, we are intentional in sending out the missionaries to win souls and propagate the word of God in the city and outside.

For instance, very Sunday there are teams reaching out to Schools; Standard High Zana, Hannah Mixed, Kisaasi College and St. Lawrence.

Every 3rd Sunday, a team goes to minister in the Prisons. In March, a team of 12 missionaries went to St. Andrews COU Mavunikire. They took part in door to door, school outreaches, medical camp, crusade in Kabembe Town, bodaboda evangelistic football match where a number of bodaboda riders came to Christ. More so, there was a ministry conference with Lay Readers and students from Nakanyonyi.

“
The harvest is plentiful
but the workers are
few. We invite you all
to participate in the
Cathedral mission
programs so that we
win the city for Christ.
”

Do you remember the Easter Mission during Passion Week? We hosted 5 missionaries from Bishop Hannington Chapel, Busitema University. We did evangelistic outreaches to Wabigalo slum in partnership with St. Philip's

Wabigalo. We reached out to YWCA staff and students, Kisugu Central P/S, Kiwuliriza COU P/S, street evangelism around Kampala Road, George Street, Nakasero Road, City Square, and Buganda Road.

Then the 9th-14th May Kimasa, Kitodha Parish Busoga Diocese mission. We had a medical camp, door-to-door, evangelistic football match, and it was climaxed with the thanksgiving for Rev. Betty Mwandha and 385 people came to Christ.

As bible oratory goes, “the harvest is plentiful but the workers are few” we invite you all to participate in the Cathedral mission programs so that we win the city for Christ.

The Saints' SACCO-Inspiring hope by ensuring spiritual, economic and social growth

Many of you have not yet joined the SAINTS' SACCO and you are missing a lot. The Sacco was started by the Senior's Fellowship (SF) of All Saints' Cathedral Kampala (ASCK) on April 9, 2009. Membership was open to the congregation of ASCK who are sixty years and above only.

At the time of its formation it was meant for the seniors only to enable them, improve their individual economic and social wellbeing, to instil the spirit of cooperation among members, encourage and support members cooperate aspirations and resolutions, encourage spiritual growth and activities among members.

The Seniors Fellowship less than a year later decided to register the SACCO officially on the 13, January 2010 under registration number **9130/RCS**. It was then that the SACCO opened up its membership to the entire congregation of ASCK. In 2015, it further expanded its catchment to include the entire Diocese of Kampala.

The Sacco is growing steadily and all members of All Saints' are encouraged to open an account. You can open an individual's account, as a group like; Church Ministries, Cells, and Fellowships.

Above: Some of the SACCO members celebrating 13 years at luncheon at Kembabazis restruarant in April 2023.

Entry Requirements

To join this growing community of savers, one only has to pay up **Shs. 200,000** and provide documentation of personal details (2 passport sized photos. ID), but also get a recommendation for any warden, clergy or existing member. Children join with only **Shs. 50,000** that is all deposited into their personal accounts.

“The Sacco is growing steadily and all members of All Saints' are encouraged to open an account. You can open an individual's account, as a group like; Church Ministries, Cells, and Fellowships.”





Members cutting the cake to celebrating 13 years of existence.

Products and Benefits

A members account benefits the holder in many ways,

- Shares that earn a dividend of up to 10%p.a.
- Savings that earn Interest of 6% per annum, and fixed savings rate of 8% p.a.
- Loans are issued at interest rate of 16% p.a.
- Youth tailored start-up loans at interest of only 12% p.a.
- Credit of up to Shs. 80 million with flexible periods of up to 5 years.
- School-fees Savings that earn interest of 6% per annum.
- Children's Savings that earn an interest of 7% per annum.
- Old-age Savings that earn an interest of 7% per annum.
- Real estate plots on sale at below open market price.
- Health insurance intermediation at fair premiums.
- Monthly business, spiritual, and social workshops.



Some members of the current governing Board of SAINTS' SACCO

The SACCO is governed by a Board that is **duly elected by the shareholders** at the statutory AGM. It also has dedicated and professional management team to handle the day-to-day activities. Annually, the SACCO books of account are audited by external auditors and for the last 13 years, no professional or accounting shortfalls have been reported in its accounts.

Please come to our office at All Saints Cathedral Kampala for more information or,

Contacts:

Mrs. Joan Kabayambi Okuonzi
Board Chair 0784114833

Mr. Michael Wafula
Manager 0772387158

Ms. Yvette Kezia Kaliboobo
Officer, 0780235367, 0750463498

MY TESTIMONY

Of The Goodness Of God

1 998 was a great year for outreach of the main choir of All Saints' Cathedral. It was also the year that we were invited by the soon to be enthroned Bishop Reverend (now Retired Bishop) Kisembo Reubon. We met at 7:30am at the Church and travelled in a coaster to Kabarole where upon arrival, we were assigned to different

parishioners' homes to host us, and I remember what a Christian fulfilled experience this was for all of us.

The next day, we as a choir went to the enthronement ceremony to perform. Canon Jolly Babirukamu (People's Warden) and Betty Mutebile had been invited to attend albeit apart from the choir. The ceremony proceeded well. It was after 7:00pm that the choirmaster then arranged for us to quickly go to the coaster and travel back that same night with a view to arriving in Kampala the next morning. My intuition was opposed to this idea, however as secretary of the choir at that time I took the decision not to detach myself but to stay together and travel as directed by the choirmaster.

Have you heard of a place popularly known as the 'The Black Spot'? Well on this night, we were to become victims of 'The Black Spot'. Unexpectedly,

the car went over the cliff plummeting down and before we hit the bottom, we were to be saved by a tree. You can never predict an accident. As quickly as they happen, is the same way the injured quickly look to getting themselves out of the accident. The strongest and least injured quickly climbed out of the coaster and slowly started to get the rest of us out of the coaster, one at a time. Six of us could not get out of the coaster due to the complex injuries, but after labored efforts the group managed to get all that could not move themselves out and taken to the nearest hospital in Fort Portal.

Our injuries were varied, bodies were shaking, bodies had been torn and it was a gruesome and traumatic scene. Personally, I had my leg in tatters and experiencing sheer agony like the others. We were lucky that a good samaritan came across us and took us to the hospital and

“

My intuition was opposed to this idea, however as secretary of the choir at that time I took the decision not to detach myself but to stay together and travel as directed by the choirmaster.

”

a couple of hours later Canon Jolly upon receiving this tragic news came to the hospital, got us moved to the private wing and galvanized the help that we needed.

She got in touch with the then Archbishop, The Most Reverend Livingstone Mpalanyi Nkoyoyo, who supported us by organizing transport by helicopter from the region. At the time in 1998, there was insurgency and political unrest in the country and special permissions had to be sought from the president to be air lifted.

Like a free bird gliding in the sky, the helicopter arrived in Kampala where my family, church leaders and other concerned parties were waiting for us. The pilot announced that we could not land at Kololo Airstrip as it was

9:00pm, the lighting was too dim for safe landing, we proceeded to Mulago hospital's launch pad, and our parties received us. Six injured and fragile people were then admitted into Mulago that night, and with the wondrous hand of God, I was admitted into the V.I.P!

The hospital bill was enormous and here is again, where the wondrous hand of God came into play. The parishioners stepped forward and together with my family helped to clear the hospital bill in its entirety. The Hon. Justice Benjamin Josses Odoki, parishioners and my children would check on me from time to time and I do not take this for granted.

This here is my small testimony about the goodness of God and how he never forgets his servants that remain in him.

Psalms 91 says

Whoever dwells in the shelter of the Most High

will rest in the shadow of the Almighty.[a]

2 I will say of the Lord, "He is my refuge and my fortress, my God, in whom I trust."

3 Surely he will save you from the fowler's snare and from the deadly pestilence.

4 He will cover you with his feathers, and under his wings you will find refuge;

his faithfulness will be your shield and rampart.

Through this experience, I learned to grow deeper in love with God because He is always there for me. Thank you.

The Goodness of God


Trusting God is Good When Life Is Not






AVAILABLE NOW

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All Saints Cathedral